# NOTICE OF REGULAR MEETING OF THE BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a Commission Meeting at the Davis County Administration Building, 61 South Main Street, Suite 303, Farmington, Utah, commencing at 10:00 AM on Tuesday, July 18, 2017.

### **OPENING:**

Pledge of Allegiance - By Invitation

#### **RECOGNITIONS, PRESENTATIONS AND INFORMATIONAL ITEMS:**

- Proposed West Davis Corridor route update by Randy Jefferies, UDOT Project Manager
- 2016 Comprehensive Annual Financial Report Ulrich & Associates PC, CPAs
- Public Notice Commissioners will attend Centerville City Council work session @ 5:30 pm and meeting @ 7 pm on July 18<sup>th</sup>

## **BUSINESS/ACTION:**

#### Melissa Muir, Davis County Fair Intern, presenting:

Agreement with Intermountain Golf Cars, Inc. – provide golf carts for 2017 Davis County Fair workers (payable)

## Mike Moake, Davis County Legacy Events Center Marketing, presenting:

Agreement with Golden Spike Dog Club – rental space at Legacy Events Center for Agility Dog Show (receivable)

### **Brooks Burr, Davis County Fair Coordinator, presenting:**

Agreement with Matt's Place – 2017 Davis County Fair sponsorship (receivable)

Agreement with RAM Rodeo – 2017 Davis County Fair sponsorship (receivable)

Agreement with Utah State University-Kaysville – advertisers at 2017 Davis County Fair (receivable)

#### Brian Hatch, Davis County Health Director, presenting:

Agreement with Apple Tree Assisted Living – provide direct purchase of needed in-home services for clients (payable)

## Chief Deputy Kevin Fielding, Davis County Sheriff's Office, presenting:

Grant award from Utah Division of Emergency Management – FY2017 EMPG (Emergency Management Performance Grant) funds to be used for salary, benefits, supplies, travel, etc. (receivable)

Agreement with the Davis Conference Center – Davis County Sheriff's Office 2017 Awards Banquet (payable) Redd Roofing Company – re-roof fuel island at Davis County Sheriff's Office

#### Commissioner Smith presenting:

Amendment with Utah Dept. of Human Services, Division of Substance Abuse & Mental Health – approval of Substance Abuse Area Plan and award of funding allocation for State FY2018

## Brian McKenzie, Davis County Deputy Clerk/Auditor, presenting:

Agreement with Benchland Water District – election services for 2017 Primary & General Elections (receivable)

Agreement with Central Davis Sewer District – election services for 2017 Primary & General Elections (receivable)

Agreement with Hooper Water Improvement District – election services for 2017 Primary & General Elections (receivable)

Agreement with Mutton Hollow Improvement District – election services for 2017 Primary & General Elections (receivable)

Agreement with South Davis Water District – election services for 2017 Primary & General Elections (receivable)

## **PUBLIC HEARING**

## Curtis Koch, Davis County Clerk/Auditor, presenting:

Consideration of approval by resolution for additional budget appropriation requests. Budget increases will be funded by new revenues and/or monies unspent in the prior year.

## **BOARD OF EQUALIZATION:**

**Property Tax Register** 

## **CONSENT ITEMS:**

Check Registers Indigent Hardship Abatement Register Commission Meeting Minutes 6 13 17

## **COMMISSIONER COMMENTS**

**PUBLIC COMMENTS** (3 Minutes per Person)

July 17, 2017

Thauxa Brady

By: Shauna Brady Commission Office

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Davis County Commission Office, at 801-451-3200 prior to the meeting.